

55. And some among them believed in it,¹⁶⁸ and some among them were averse to it. And sufficient is Hell as a blaze.
56. Indeed, those who disbelieve in Our verses – We will drive them into a fire. Every time their skins are roasted through We will replace them with other skins so they may taste the punishment. Indeed, Allāh is ever Exalted in Might and Wise.
57. But those who believe and do righteous deeds – We will admit them to gardens beneath which rivers flow, wherein they abide forever. For them therein are purified spouses, and We will admit them to deepening shade.
58. Indeed, Allāh commands you to render trusts to whom they are due and when you judge between people to judge with justice. Excellent is that which Allāh instructs you. Indeed, Allāh is ever Hearing and Seeing.
59. O you who have believed, obey Allāh and obey the Messenger and those in authority among you. And if you disagree over anything, refer it to Allāh and the Messenger, if you should believe in Allāh and the Last Day. That is the best [way] and best in result.
60. Have you not seen those who claim to have believed in what was revealed to you, [O Muḥammad], and what was revealed before you? They wish to refer legislation to ṭāghūt,¹⁶⁹ while they were commanded to reject it; and Satan wishes to lead them far astray.
61. And when it is said to them, "Come to what Allāh has revealed and to the Messenger," you see the hypocrites turning away from you in aversion.
62. So how [will it be] when disaster strikes them because of what their hands have put forth and then they come to you swearing by Allāh, "We intended nothing but good conduct and accommodation."

¹⁶⁸In what was given to them. Also interpreted as "in him," i.e., Muḥammad (ﷺ).

¹⁶⁹False objects of worship or those transgressors who usurp the divine right of government.

63. Those are the ones of whom Allāh knows what is in their hearts, so turn away from them¹⁷⁰ but admonish them and speak to them a far-reaching [i.e., effective] word.
64. And We did not send any messenger except to be obeyed by permission of Allāh. And if, when they wronged themselves, they had come to you, [O Muḥammad], and asked forgiveness of Allāh and the Messenger had asked forgiveness for them, they would have found Allāh Accepting of repentance and Merciful.
65. But no, by your Lord, they will not [truly] believe until they make you, [O Muḥammad], judge concerning that over which they dispute among themselves and then find within themselves no discomfort from what you have judged and submit in [full, willing] submission.
66. And if We had decreed upon them, "Kill yourselves" or "Leave your homes," they would not have done it, except for a few of them. But if they had done what they were instructed, it would have been better for them and a firmer position [for them in faith].
67. And then We would have given them from Us a great reward.
68. And We would have guided them to a straight path.
69. And whoever obeys Allāh and the Messenger – those will be with the ones upon whom Allāh has bestowed favor of the prophets, the steadfast affirmers of truth, the martyrs and the righteous. And excellent are those as companions.
70. That is the bounty from Allāh, and sufficient is Allāh as Knower.
71. O you who have believed, take your precaution and [either] go forth in companies or go forth all together.
72. And indeed, there is among you he who lingers behind; and if disaster strikes you, he says, "Allāh has favored me in that I was not present with them."

¹⁷⁰i.e., use not violence against them.